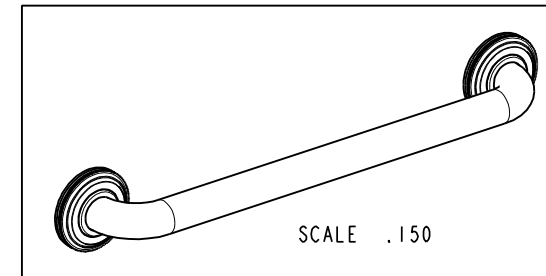
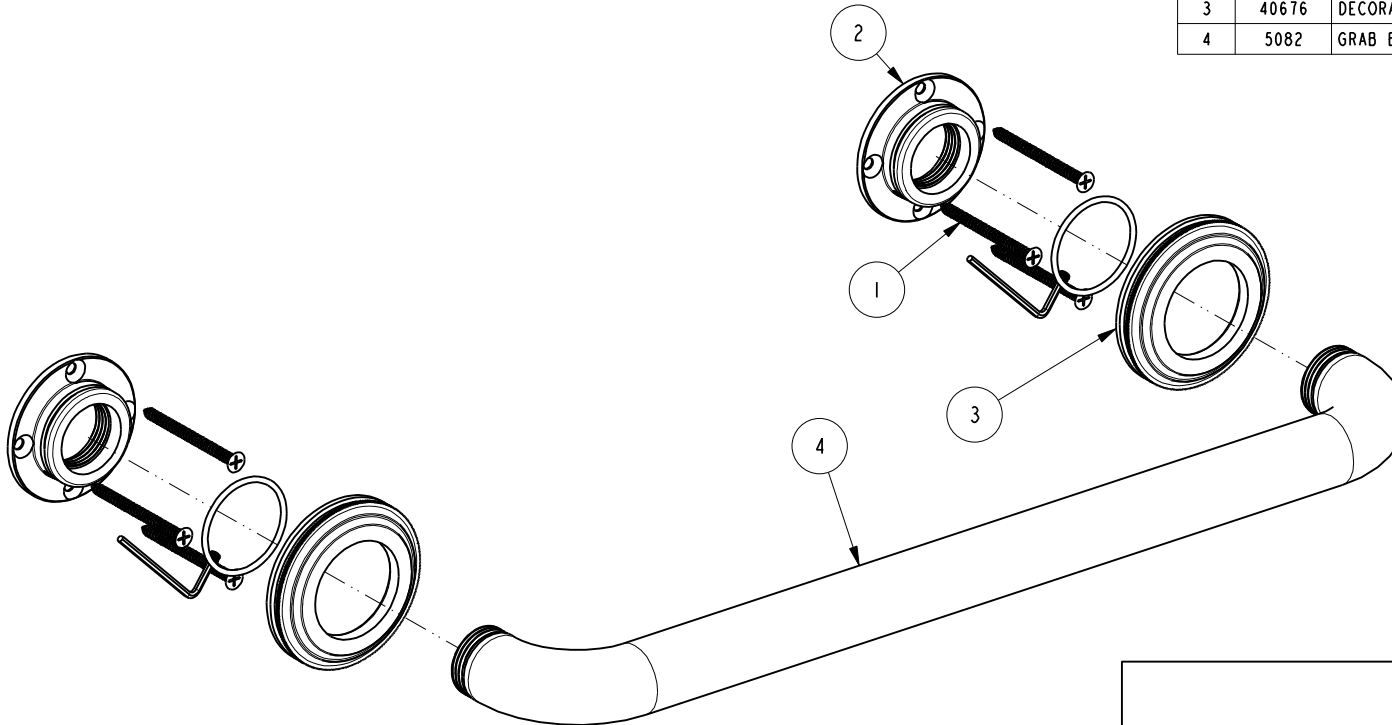


NOTES:

1. TO INSPECT ASSEMBLY, FOLLOW FIRST ARTICLE AND IN PROCESS INSPECTION SHEET.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION                     | TYPE     | QTY. |
|------|---------|---------------------------------|----------|------|
| 1    | 199X    | GRAB BAR MOUNTING HARDWARE PACK | ASSEMBLY | 2    |
| 2    | 1995    | MOUNTING FLANGE                 | PART     | 2    |
| 3    | 40676   | DECORATIVE RING                 | PART     | 2    |
| 4    | 5082    | GRAB BAR AND ADAPTER ASSY       | ASSEMBLY | 1    |



SCALE .150

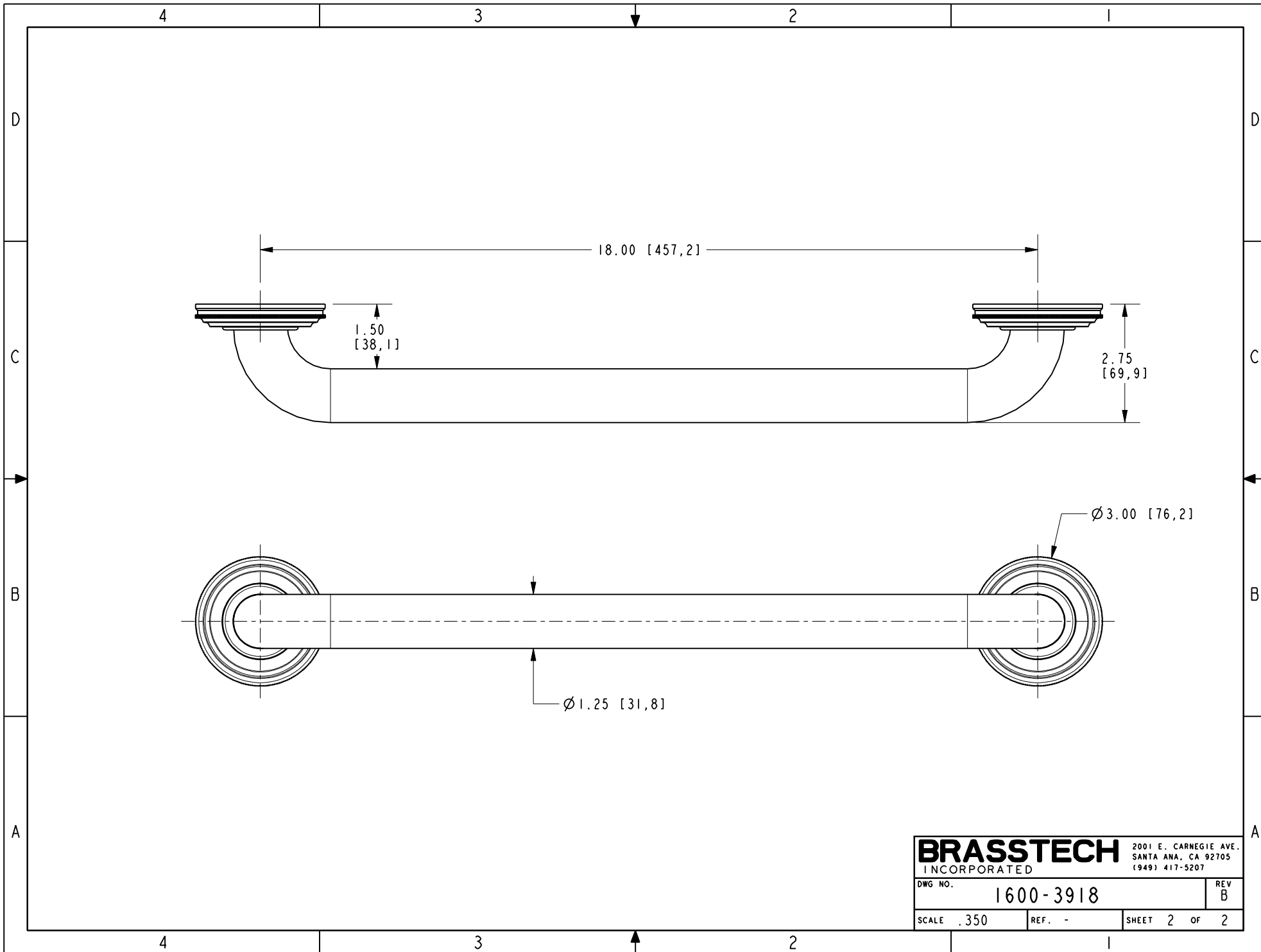
| ZONE | REV | DESCRIPTION | DATE     | APPROVED |
|------|-----|-------------|----------|----------|
| -    | B   | EN-4300i    | 06/22/21 | R.S.     |
| -    | A   | EN-4143     | 03/20/20 | J.M.     |
| -    | -   | EN-3279b    | 07/03/17 | J.M.     |

COPYRIGHT 2005 BRASSTECH, INC.  
THESE DRAWINGS AND THE DESIGNS  
DEPICTED HEREIN ARE THE PROPRIETARY  
PROPERTY OF BRASSTECH. ANY USE  
OR REPRODUCTION IS SUBJECT TO  
THE EXPRESS APPROVAL OF BRASSTECH.  
UNAUTHORIZED USE IS STRICTLY  
PROHIBITED. ALL RIGHTS RESERVED.

|                   |   |                                  |         |
|-------------------|---|----------------------------------|---------|
|                   |   | -                                | -       |
| TESTING           | - | -                                | -       |
| ASSEMBLY          | - | -                                | -       |
| PLATING           | - | -                                | -       |
| POLISHING         | - | NEXT ASSY                        | USED ON |
| MACHINING         | - | APPLICATION                      |         |
| TOOLING FIXTURE # |   | REMOVE ALL BURRS AND SHARP EDGES |         |

|                                |                |          |  |
|--------------------------------|----------------|----------|--|
| UNITS ARE: INCHES [MM]         |                |          |  |
| TOLERANCES ARE:                |                |          |  |
| FRACTIONS                      | DECIMALS       | ANGLES   |  |
| ±1/16"                         | .X ±.1 [2.5]   | ±1°      |  |
|                                | .XX ±.06 [1.5] |          |  |
| (X.XXX) DENOTES CRITICAL DIMS. |                |          |  |
| ALL THREADS ARE CRITICAL       |                |          |  |
| DRAWN                          | JINSON         | 06/22/21 |  |
| CHECKED                        | R.S.           | 06/22/21 |  |
| APPROVED                       | R.S.           | 06/22/21 |  |

|                                 |  |        |                                                             |              |
|---------------------------------|--|--------|-------------------------------------------------------------|--------------|
| <b>BRASSTECH</b>                |  |        | 2001 CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |              |
| INCORPORATED                    |  |        |                                                             |              |
| 18" CURVED GRAB BAR<br>ASSEMBLY |  |        |                                                             |              |
| DWG NO. 1600-3918               |  |        |                                                             | REV<br>B     |
| SCALE .312                      |  | REF. - |                                                             | SHEET 1 OF 2 |



|                                  |           |                                                                |
|----------------------------------|-----------|----------------------------------------------------------------|
| <b>BRASSTECH</b><br>INCORPORATED |           | 2001 E. CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |
| DWG NO.                          | 1600-3918 | REV B                                                          |
| SCALE .350                       | REF. -    | SHEET 2 OF 2                                                   |