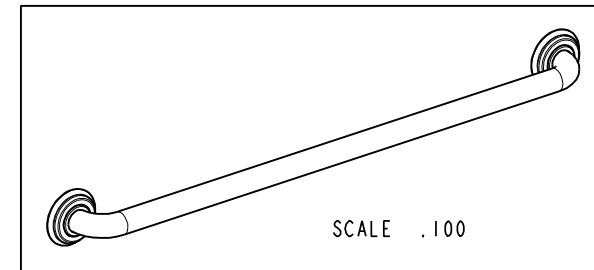
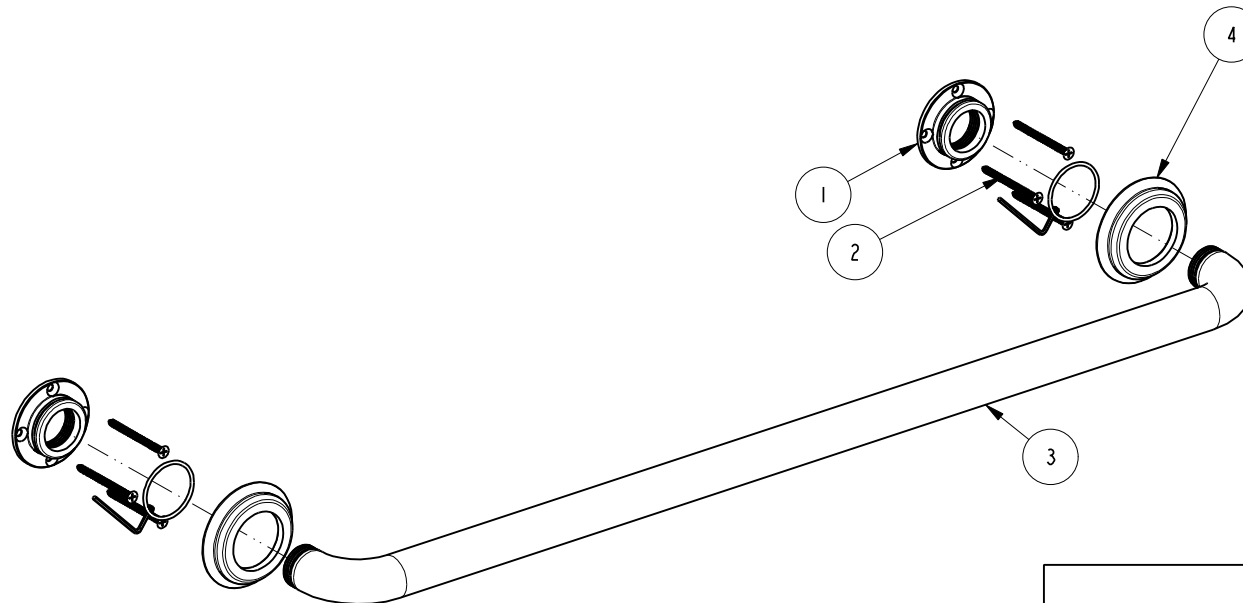


NOTES:

1. TO INSPECT ASSEMBLY, FOLLOW FIRST ARTICLE AND IN PROCESS INSPECTION SHEET.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION                     | TYPE     | QTY. |
|------|---------|---------------------------------|----------|------|
| 1    | 1995    | MOUNTING FLANGE                 | PART     | 2    |
| 2    | 199X    | GRAB BAR MOUNTING HARDWARE PACK | ASSEMBLY | 2    |
| 3    | 5084    | GRAB BAR AND ADAPTER ASSY       | ASSEMBLY | 1    |
| 4    | 40678   | DECORATIVE RING                 | PART     | 2    |



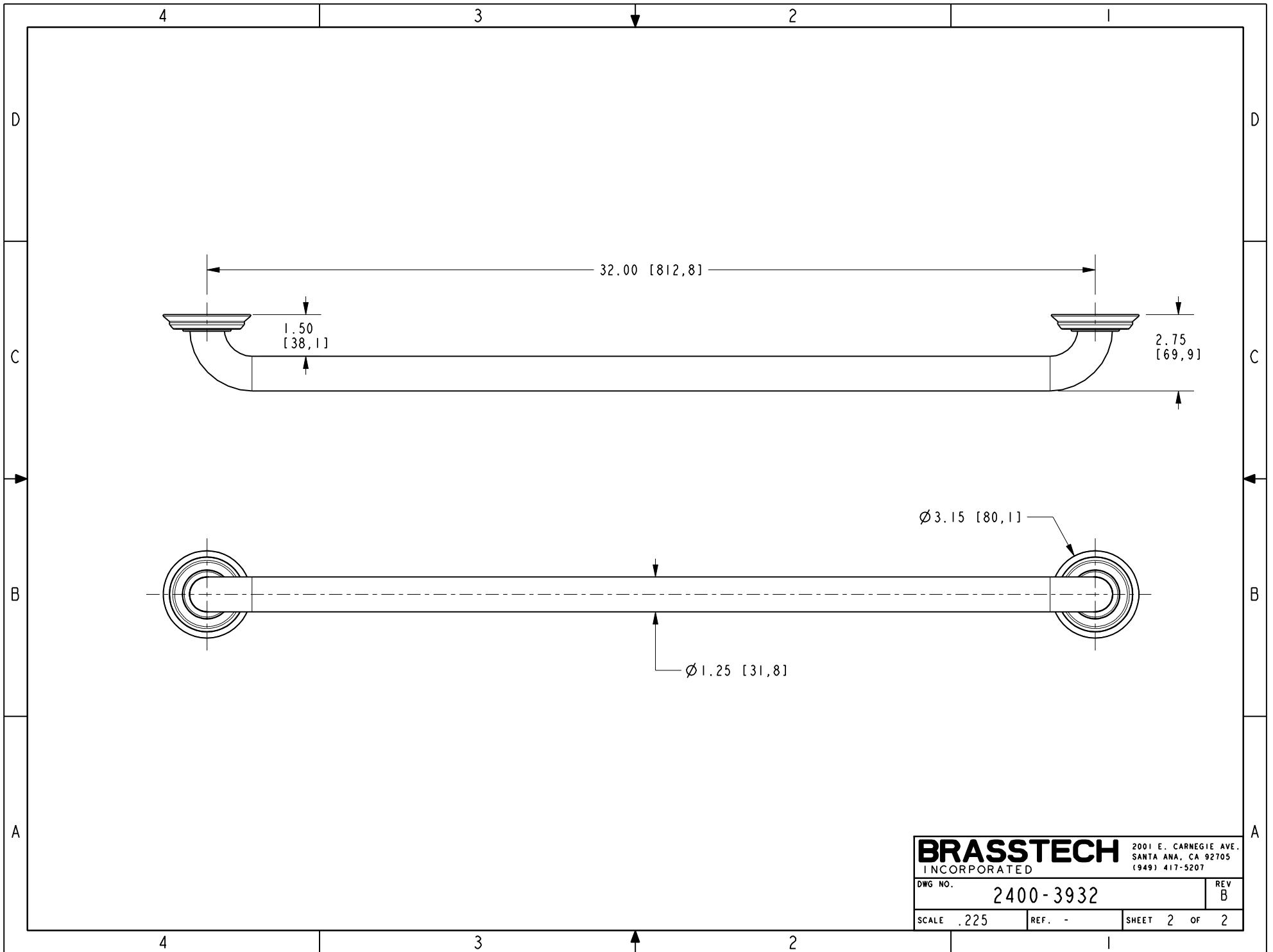
| ZONE | REV | DESCRIPTION | DATE     | APPROVED |
|------|-----|-------------|----------|----------|
| -    | B   | EN-4300i    | 06/22/21 | R.S.     |
| -    | A   | EN-4143     | 03/20/20 | J.M.     |
| -    | -   | EN-3279b    | 07/13/17 | J.M.     |

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|                   |   |                                  |         |
|-------------------|---|----------------------------------|---------|
|                   |   | -                                | -       |
| TESTING           | - | -                                | -       |
| ASSEMBLY          | - | -                                | -       |
| PLATING           | - | -                                | -       |
| POLISHING         | - | NEXT ASSY                        | USED ON |
| MACHINING         | - | APPLICATION                      |         |
| TOOLING FIXTURE # |   | REMOVE ALL BURRS AND SHARP EDGES |         |

|                                |                |          |
|--------------------------------|----------------|----------|
| UNITS ARE: INCHES [MM]         |                |          |
| TOLERANCES ARE:                |                |          |
| FRACTIONS                      | DECIMALS       | ANGLES   |
| ±1/16"                         | .X ±.1 [2.5]   | ±1°      |
|                                | .XX ±.06 [1.5] |          |
| (X.XXX) DENOTES CRITICAL DIMS. |                |          |
| ALL THREADS ARE CRITICAL       |                |          |
| DRAWN                          | JINSON         | 06/22/21 |
| CHECKED                        | R.S.           | 06/22/21 |
| APPROVED                       | R.S.           | 06/22/21 |

|                                 |      |                                                             |              |
|---------------------------------|------|-------------------------------------------------------------|--------------|
| <b>BRASSTECH</b>                |      | 2001 CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |              |
| INCORPORATED                    |      |                                                             |              |
| 32" CURVED GRAB BAR<br>ASSEMBLY |      |                                                             |              |
| DWG NO. 2400-3932               |      |                                                             | REV<br>B     |
| SCALE                           | .312 | REF. -                                                      | SHEET 1 OF 2 |



|                                  |           |      |                                                                |
|----------------------------------|-----------|------|----------------------------------------------------------------|
| <b>BRASSTECH</b><br>INCORPORATED |           |      | 2001 E. CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |
| DWG NO.                          | 2400-3932 | REV  | B                                                              |
| SCALE                            | .225      | REF. | -                                                              |
| SHEET                            | 2         | OF   | 2                                                              |