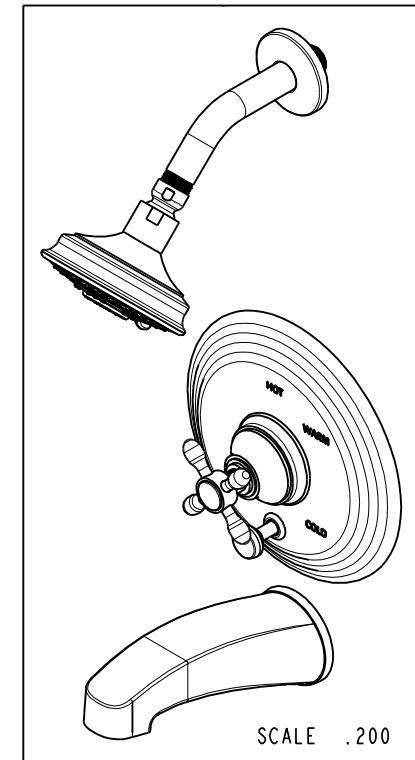
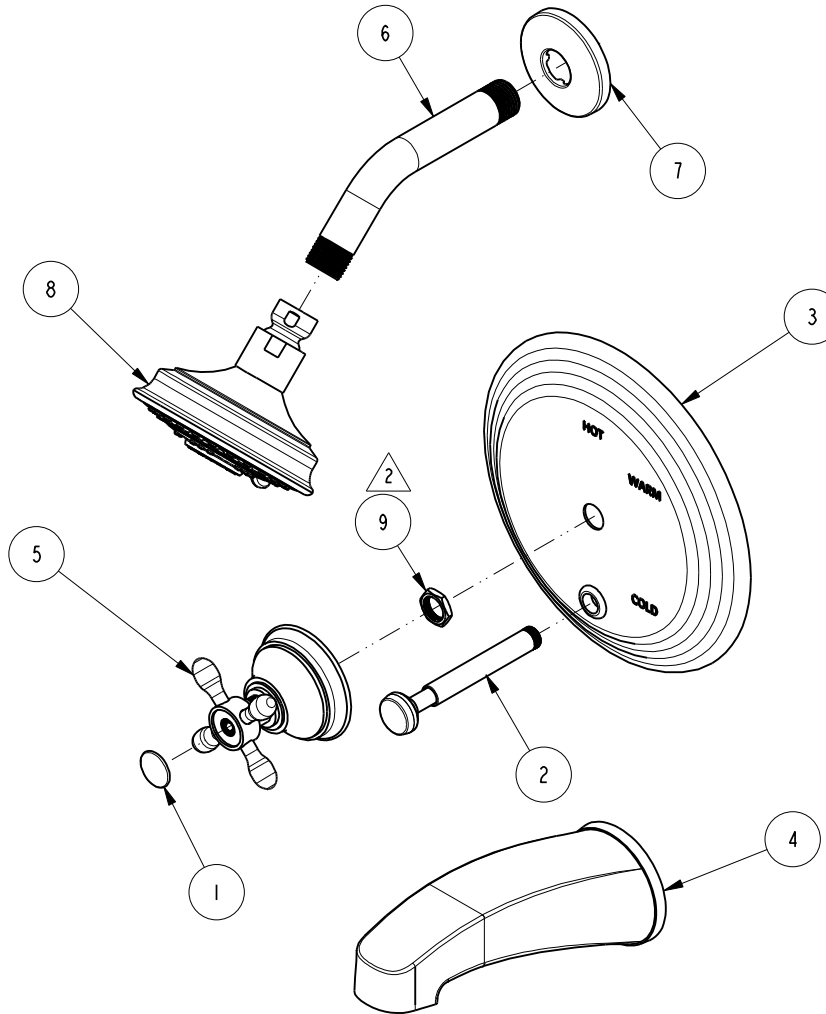


# NOTES:

1. TO INSPECT ASSEMBLY, FOLLOW FIRST ARTICLE AND IN PROCESS INSPECTION SHEET.
2. SEAL NUT 10259 IN A PLASTIC BAG AND TAPE TO THE BACK OF THE TRIM PLATE.

## BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION              | TYPE     | QTY. |
|------|---------|--------------------------|----------|------|
| 1    | 1-110   | BUTTON W/ADHESIVE        | ASSEMBLY | 1    |
| 2    | 2-217   | DIVERTER TRIM KIT        | ASSEMBLY | 1    |
| 3    | 2-224   | COVERPLATE BP W/DIVERTER | ASSEMBLY | 1    |
| 4    | 2-564   | TUB SPOUT                | ASSEMBLY | 1    |
| 5    | 3-280   | HANDLE/ESCUTCHEON ASM    | ASSEMBLY | 1    |
| 6    | 200     | SHOWER ARM 6" BRASS      | PART     | 1    |
| 7    | 206     | SHOWER ARM FLANGE        | PART     | 1    |
| 8    | 2156    | SHOWER HEAD, TRAD        | ASSEMBLY | 1    |
| 9    | 10259   | HEX NUT 9/16 X 20 MADE   | PART     | 1    |



| -    | E   | EN-4441     | 04/18/22 | N.S.     |
|------|-----|-------------|----------|----------|
| -    | D   | EN-4300e    | 04/28/21 | R.S.     |
| -    | C   | EN-2802     | 09/04/14 | -        |
| -    | B   | EN-1745     | 08/22/11 | -        |
| -    | A   | EN-1183     | 03/23/09 | -        |
| -    | -   | EO-0299     | 03/04/04 | -        |
| ZONE | REV | DESCRIPTION | DATE     | APPROVED |

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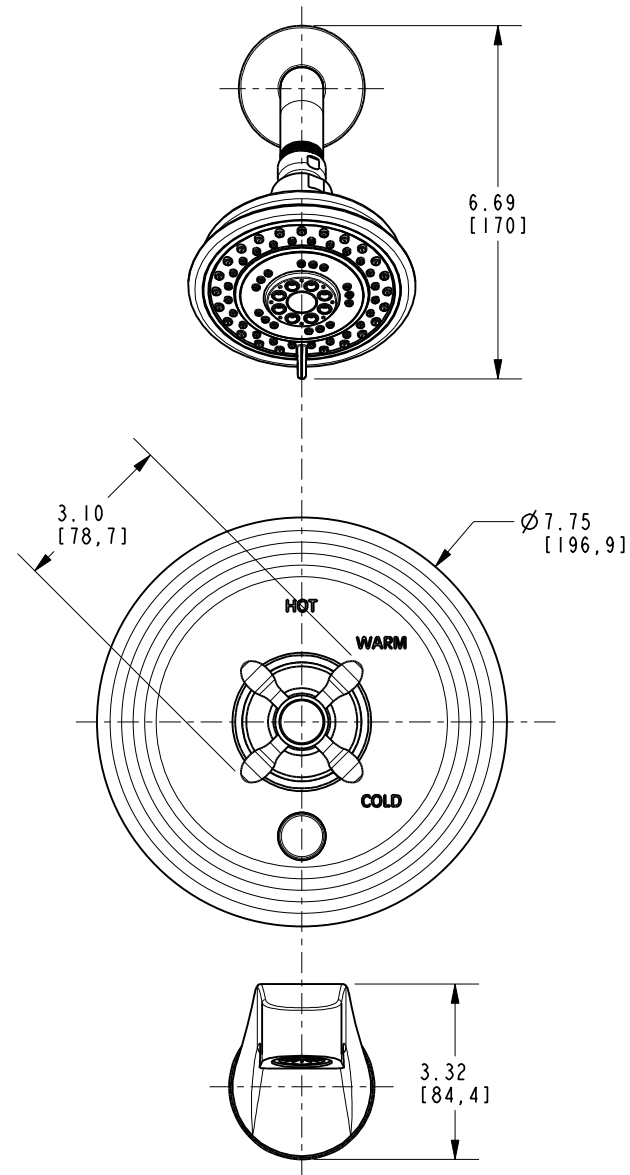
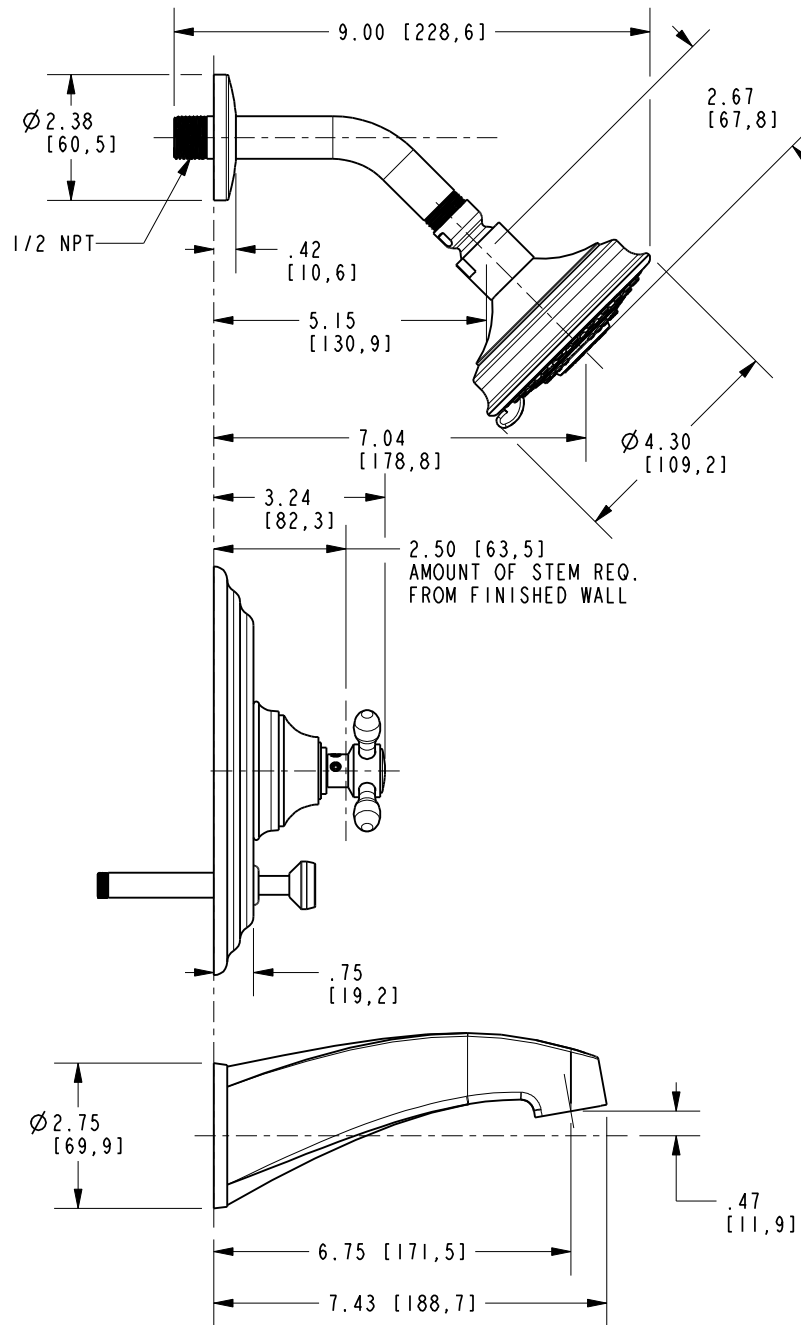
|                   |                                  |             |         |
|-------------------|----------------------------------|-------------|---------|
| TESTING           | -                                | -           | -       |
| ASSEMBLY          | -                                | -           | -       |
| PLATING           | -                                | -           | -       |
| POLISHING         | -                                | NEXT ASSY   | USED ON |
| MACHINING         | -                                | APPLICATION |         |
| TOOLING FIXTURE # | REMOVE ALL BURRS AND SHARP EDGES |             |         |

|                                                         |                |          |  |
|---------------------------------------------------------|----------------|----------|--|
| UNITS ARE: INCHES [MM]                                  |                |          |  |
| TOLERANCES ARE:                                         |                |          |  |
| FRACTIONS                                               | DECIMALS       | ANGLES   |  |
| ±1/16"                                                  | .X ±.1 [2.5]   | ±1°      |  |
|                                                         | .XX ±.06 [1.5] |          |  |
| (X.XXX) DENOTES CRITICAL DIMS. ALL THREADS ARE CRITICAL |                |          |  |
| DRAWN                                                   | J.T.           | 04/18/22 |  |
| CHECKED                                                 | N.S.           | 04/18/22 |  |
| APPROVED                                                | N.S.           | 04/18/22 |  |

**BRASSTECH** 2001 CARNEGIE AVE.  
INCORPORATED SANTA ANA, CA 92705  
(949) 417-5207

TRIM KIT (3-1642BP)

|         |          |      |   |
|---------|----------|------|---|
| DWG NO. | 3-1642BP | REV  | E |
| SCALE   | .250     | REF. | - |
| SHEET   | 1        | OF   | 2 |



|                  |          |                                                                |          |
|------------------|----------|----------------------------------------------------------------|----------|
| <b>BRASSTECH</b> |          | 2001 E. CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |          |
| DWG NO.          | 3-1642BP |                                                                | REV<br>E |
| SCALE            | .275     | REF.                                                           | -        |
| SHEET            | 2        | OF                                                             | 2        |